Greetings from Pitts Theology Library!

It goes without saying that the extensive and diverse collection at Pitts is due in part to the institution’s continuing conversation with Candler and Emory’s students, faculty, and staff. Our acquisitions should first and foremost support the present and future teaching, research, and service missions of the Candler School of Theology, as well as those of the Graduate Division of Religion and Emory University.

In consideration of the above, Pitts is expanding its reach about ongoing acquisitions and new resources by providing each tract with monthly reports via the New Acquisitions Newsletter.

Please find newly released resources in the Christianity and Culture tract below, and don’t hesitate to make purchase suggestions by visiting pitts.emory.edu/suggest.
**Highlights of New Book Acquisitions**

**The Indecent Theologies of Marcella Althaus-Reid: Voices From Asia and Latin America**
edited by Lisa Isherwood and Hugo Córdova Quero (Routledge)

This book celebrates the legacy of theologian Marcella Althaus-Reid and her particular influence in Asia and South America. Each chapter demonstrates how her legacy is alive and thriving today, but also points towards to the potential future impact of her prolific theological output. By highlighting the ground-

**The Trauma of Doctrine: New Calvinism, Religious Abuse, and the Experience of God**
by Paul C. Maxwell (Fortress Academic)

A theological investigation into the effects of abuse trauma upon the experience of Christian faith, the psychological effects, their resonances with Christian scripture, and neglected research-informed strategies for cultivating post-traumatic resilience. Maxwell examines the effect that the Calvinist belief can have upon the traumatized
A book will serve as a key reference for scholars of Liberation, Queer and Indecent Theology, as well as Asian and Latinx religions.

its doctrines of divine control and human moral corruption, and charts a way toward meaningful spiritual recovery.

**World Christianity: Methodological Considerations** by Martha Theodora Frederiks (Brill Publishing)

Scholars from various academic backgrounds (anthropology, religious studies, history, missiology, intercultural studies, theology, and patristics) as well as of multiple

**A Marginal Majority: Women, Gender, and a Reimagining of Southern Baptists** by Elizabeth Hill Flowers (University of Tennessee Press)

This multiauthor volume represents a far-ranging effort to bring women into our understanding of recent Baptist history. This interdisciplinary approach extends the latest feminist
investigate methodological issues relevant to World Christianity debates. Insights converge to assert a 'World Christianity approach,' a multidisciplinary and multiple perspective approach to study Christianity/ies' plurality and diversity in past and present.

| Within the denomination, the role that women had in the SBC takeover, | Baptist women during the Progressive Era, a couple of essays on the Woman's Missionary Union, Baptist women in feminism, Beth Moore, and more. |

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### Periodicals: New Issues

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Theology Today
Articles include:

- Plagues and Concern for the Neighbor
- Trauma-Informed Spiritual Care: Lifelines for a Healing Journey
- Understanding Compassion in the Gospel of Matthew (Matthew 14:13–21)
- Erotic Preaching: Phenomenological Insights for Homiletics

International Bulletin of Mission Research
Articles include:

- Engaging in God’s Mission in the Age of Digital Marketing
- Language, Literature, Prayer, and Music Repertoires as Sources of African Christian Spirituality and Values
- Health and Integrative Wellness: Mapping Wellness and Its Cultural Psychology in Contemporary Africa

More New Issues
women or Britain and Ireland in matters of theology and religion but does not restrict itself to the work of feminist theologians and thinkers in these islands. While academic in its orientation, it is deliberately designed to be accessible to a wide range of readers, whether theologically trained or not.

*Theology and Science* explores the interaction between the natural sciences and theology and/or debates arising in the broader fields of science and religion.

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